**San Diego Unified School District**

**Alcott Elementary**

**SSC Agenda**

**November 30, 2022 5:30pm**

[**https://sandiegounified.zoom.us/j/86014189377**](https://www.google.com/url?q=https://www.google.com/url?q%3Dhttps://sandiegounified.zoom.us/j/86014189377%26amp;sa%3DD%26amp;source%3Deditors%26amp;ust%3D1664404015555252%26amp;usg%3DAOvVaw2V9fbetob4rJWZHW4OwXSl&sa=D&source=docs&ust=1664404015596796&usg=AOvVaw151Jjp_VQk-UxHGneJRfFc)

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| --- | --- | --- |
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| **Item** | **Description/Actions** | **Action Requested of SSC** |
| 1. **Call to Order**
 | **Roger Otterson****Chairperson** |  |
| 1. **PTA Updated**
 | **Informational:** **Alisha Powell President** |  |
| 1. **Introduction to**

**ASB Officers** | **Informational: Lewis** |  |
| 1. **Counseling Update**
 | **Informational: Reinhardt** |  |
| 1. **Special Education Update**
 | **Informational: Mrs. Morgan****Mrs. Stojiljkovich, Mrs. Pray****Mr. Scardino** |  |
| 1. **Infant/Toddler Program Update**
 | **Informational: Mrs. Read** |  |
| 1. **Student Data Update**
 | **Informational: Lewis** |  |
| 1. **Safety Update**
 | **Informational: Ms. Brakespear** |  |
| 1. **Principal Update**
 | **Informational: Mr. Lewis** |  |
|  |  |  |

**Next Schedule SSC Meeting: December 20, 2022 at 5:30 PM Date Posted: 11/28/22**